



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E340796**

INTERSTATE <input type="checkbox"/>	CITY STREET <input checked="" type="checkbox"/>	PIPE RESULTED <input type="checkbox"/>
STATE ROUTE <input type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input type="checkbox"/>	HIT & RUN INVOLVED <input type="checkbox"/>

TRIBAL RESERVATION ☐

CASE #	14-01598
LOCAL AGENCY CODING	
TOTAL # OF UNITS	03
OBJECT STRUCK	

DATE OF COLLISION	07	10	2014	TIME (2400)	1336	COUNTY #	31	MILES	N	E	IN <input checked="" type="checkbox"/>	CITY #	0664
-------------------	-----------	-----------	-------------	-------------	-------------	----------	-----------	-------	----------	----------	--	--------	-------------

ON (PRIMARY TRAFFIC WAY) ☐ INTERSECTION ☐ NON-INTERSECTION ☒

20TH ST SE BLOCK NO. ☒ **9500**

MILE POST ☐

DISTANCE **72** **00** MILES ☒ N ☐ E ☒ OF (REFERENCE OR CROSS STREET) **SR 9 SE**

FEET ☒ S ☐ W ☐

UNIT 01 MOTOR VEHICLE ☒ PEDAL-CYCLE ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE **D: 4259533249**

LAST NAME **JOHNSON** FIRST NAME **SETH** MIDDLE INITIAL **E**

STREET NEW ADDRESS ☒ **11307 22ND ST SE, UNIT B**

CITY **LAKE STEVENS** ST **WA** ZIP

CDL ☐ RESTRICTIONS ☐ ENDORSEMENTS ☐

DRIVER'S LICENSE # **JOHNSSE114KT** STATE **WA** SEX **M** D.O.B. **MMDDYYYY** **05** - **30** - **1989**

ON DUTY ☐ STATUS ☐ AIRBAG **2** RESTR. **9** EJECT **1** HELMET USE **2** INJURY CLASS **1** NATURE OF INJURIES

LICENSE PLATE # **AKA8257** STATE **WA** VIN# **1G2WJ52J4YF289889**

TRAILER PLATE # ☐ STATE ☐ TRAILER PLATE # ☐ STATE ☐

VEH. YEAR **2000** MAKE **PONT** MODEL **GRA4D** STYLE **4D** VEHICLE TOWED YES ☐ NO ☒ TOWED BY ☐ GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. **ESTHER JOHNSON 15420 KING ST MONROE WA 98272**

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **AMERICAN INSURE ALLAGY INC 474657293**

VEHICLE LEGALLY STANDING YES ☐ NO ☒ CITATION # **I20205** CHARGE **FOLLOWING TOO CLOSELY**



UNIT 02 MOTOR VEHICLE ☒ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE **D: 2062283901**

LAST NAME **BROWNS-ROBERTS** FIRST NAME **DAVID** MIDDLE INITIAL **J**

STREET NEW ADDRESS ☐ **11113 S LAKE STEVENS RD #B**

CITY **LAKE STEVENS** ST **WA** ZIP

CDL ☐ RESTRICTIONS ☐ ENDORSEMENTS ☐

DRIVER'S LICENSE # **BROWNDJ162JT** STATE **WA** SEX **M** D.O.B. **MMDDYYYY** **04** - **30** - **1984**

ON DUTY ☐ STATUS ☐ AIRBAG **2** RESTR. **9** EJECT **1** HELMET USE **2** INJURY CLASS **7** NATURE OF INJURIES **NECK AND TOOTH PAIN**

LICENSE PLATE # **263XWM** STATE **WA** VIN# **JTEGH20V0100030482**

TRAILER PLATE # ☐ STATE ☐ TRAILER PLATE # ☐ STATE ☐

VEH. YEAR **2001** MAKE **TOYT** MODEL **RAV4** STYLE **4H** VEHICLE TOWED YES ☒ NO ☐ TOWED BY **RESCUE TOWING** GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO.

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **USAA 21298965**

VEHICLE LEGALLY STANDING YES ☒ NO ☐ CITATION # ☐ CHARGE ☐



OFFICER'S NAME (PRINT) **N. ADAMS #127** BADGE OR ID # **127** AGENCY **WA0311900**



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E340796**

CASE # **14-01598**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)		SCHULLIK NICOLE P																
ADDRESS & PHONE #		5010 146TH ST SE EVERETT WA 98208 4252104816										SEX	F	D.O.B. MMDDYYYY	07	27	1996	
PASSENGER	<input checked="" type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #	2	SEAT POS.	3	AIRBAG	2	RESTR.	9	EJECT	1	HELMET USE	2	INJURY CLASS	1	NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)		CLARKE CRAIG W																
ADDRESS & PHONE #		9716 10TH PL SE LAKE STEVENS WA 98258 4258762495										SEX	M	D.O.B. MMDDYYYY	11	26	1999	
PASSENGER	<input checked="" type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #	3	SEAT POS.	3	AIRBAG	2	RESTR.	9	EJECT	1	HELMET USE	2	INJURY CLASS	1	NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)																		
ADDRESS & PHONE #												SEX		D.O.B. MMDDYYYY				
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES

NARRATIVE

Please see subsequent narrative pages

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

N. ADAMS #127

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

07-10-14 08:10 PM

DATED

PLACE SIGNED

APPROVED BY

BOB SUMMERS 079

DATE

7/11/2014 4:47:36 PM

BADGE OR ID # **127**

ORI # **WA0311900**

TIME POLICE DISPATCHED **1:37 PM**

TIME POLICE ARRIVED **1:41 PM**

NARRATIVE

On 07/10/14 at about 1337 (all times approximate) Officer Aukerman and I were dispatched to a vehicle collision at the 9500 block and SR 9 SE.

When Officer Aukerman and I arrived we both put on our fluorescent yellow traffic control vests.

The three vehicles involved were stopped in the westbound lane in northern most lane on 20th ST SE just in front of the intersection, non-blocking and no injuries.

I asked all parties involved, three drivers and two passengers, if they were injured and/or wanted to be seen by aid. Every driver and passenger said they weren't injured and nobody wanted aid.

I asked all the drivers for their driver's license, registration and proof of insurance.

Officer Thor gathered statements from all parties involved.

I entered all their information the drivers gave me into Sector. Once completed with the quick scan process in Sector I printed out copies of the exchange of information for each driver and handed the driver's back their documents along with a copy of the exchange of information.

Unit 3 vehicle left the scene after he was cleared to do so.

I wrote an infraction to the driver of Unit 1 for following too closely which resulted in an accident.

Dispatch was informed we needed a tow from the rotation and that we had an underride between two of the vehicles that were stuck together and needed to be pulled apart. Top Notch Towing arrived with a flatbed and separated the vehicles. The driver of Unit 2 had his vehicle towed while the driver of Unit 1 was able to start his vehicle and drove away.

Officer Aukerman and I cleared the scene at 1450.



SUPPLEMENTAL
POLICE TRAFFIC
COLLISION REPORT



013197

REPORT NO. **E340796**

CASE # **14-01598**

COMMERCIAL MOTOR CARRIER

INTERSTATE ☐ INTRASTATE ☐

UNIT # USDOT ICC # VEHICLE TYPE CARGO BODY TYPE

CARRIER NAME

CARRIER ADDRESS

CITY ST ZIP

NAME SOURCE # AXLES GVWR PLACARD + NAME IF NO NUMBER

ADDITIONAL UNITS

UNIT # **3** MOTOR VEHICLE ☒ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE **D: 4252809631**

LAST NAME **CLARKE JR** FIRST NAME **CRAIG** MIDDLE INITIAL **W**

STREET NEW ADDRESS **9716 10TH PL SE**

CITY **LAKE STEVENS** ST **WA** ZIP

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # **CLARKCW382M0** STATE **WA** SEX **M** D.O.B. **MMDDYYYY 07 - 20 - 1962**

ON DUTY ☐ STATUS AIRBAG **2** RESTR. **9** EJECT **1** HELMET USE **2** INJURY CLASS **1** NATURE OF INJURIES

LICENSE PLATE # **B35317K** STATE **WA** VIN# **1FTCR15U1VPA34855**

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR **1997** MAKE **FORD** MODEL **R1PU** STYLE **PK** VEHICLE TOWED YES ☐ NO ☒ TOWED BY GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. OWNED BY DRIVER

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **USAA 003951875C**

VEHICLE LEGALLY STANDING YES ☒ NO ☐ CITATION # CHARGE

SHADE IN DAMAGED AREA



UNIT # MOTOR VEHICLE ☐ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☐ NO ☐ PHONE

LAST NAME FIRST NAME MIDDLE INITIAL

STREET NEW ADDRESS

CITY ST ZIP

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # STATE SEX D.O.B. **MMDDYYYY** - -

ON DUTY ☐ STATUS AIRBAG RESTR. EJECT HELMET USE INJURY CLASS NATURE OF INJURIES

LICENSE PLATE # STATE VIN#

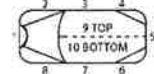
TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR MAKE MODEL STYLE VEHICLE TOWED YES ☐ NO ☐ TOWED BY GOVT. VEHICLE YES ☐ NO ☐

REGISTERED OWNER INFO.

LIABILITY INSURANCE IN EFFECT ☐ INSURANCE CO & POLICY # CITATION # CHARGE

SHADE IN DAMAGED AREA



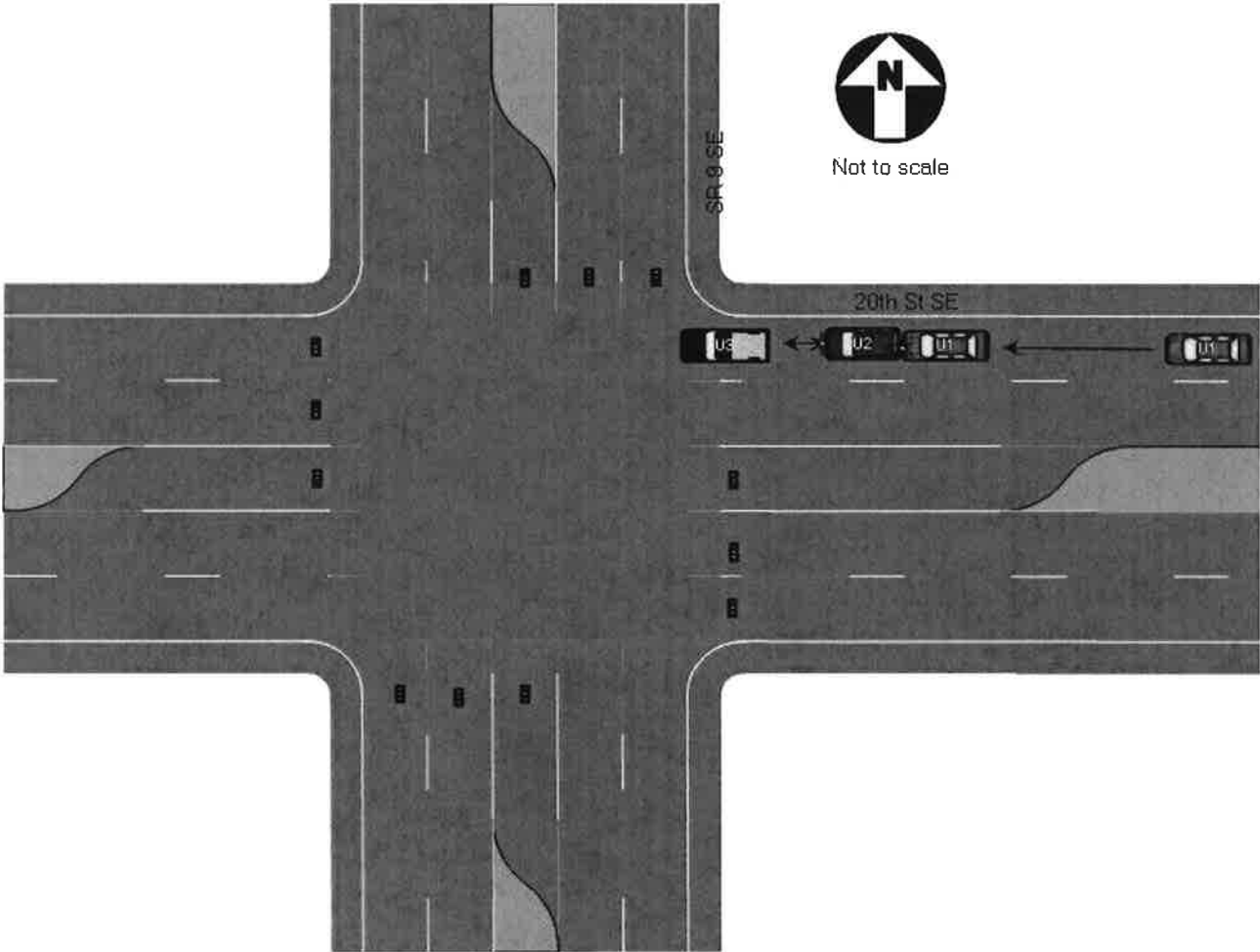
I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

N. ADAMS #127

07-10-14 08:10 PM

INVESTIGATING OFFICER'S SIGNATURE UNIT OR DIST DET DATED: PLACE SIGNED

BADGE OR ID # **127** ORI # **WA0311900** APPROVED BY **SUMMERS** DATE **7/1/2014** PAGE **4** OF **5**



EXCHANGE OF INFORMATION

OFFICER NAME: **N. ADAMS #127 #127**

AGENCY: **LAKE STEVENS PD**

NARRATIVE/ NOTES:

COLLISION: **07/10/14 01:36 PM**

DISPATCH: **07/10/14 01:37 PM**

ARRIVAL: **07/10/14 01:41 PM**

CASE#: **14-01598**

LOCATION: **20TH ST SE BN:9500**

AT SR 9 SE

UNIT 1: **MOTOR VEHICLE -** 2000 PONTIAC GRA4D PLATE: AKA8257 (WA) TOWED BY:

DRIVER: **SETH E JOHNSON**

ADDRESS: **11307 22ND ST SE, UNIT B
LAKE STEVENS, WA**

DL #: **JOHNSSE114KT**

STATE: **WA**

PHONE:

ALT PHONE:

INSURED BY: **AMERICAN INSURE ALLAGY INC**

POLICY #: **474657293**

VEH OWNER: **ESTHER D JOHNSON**

ADDRESS: **15420 KING ST
MONROE, WA 98272**

PHONE:

ALT PHONE:

INSURED BY:

POLICY #:

UNIT 2: **MOTOR VEHICLE -** 2001 TOYOTA RAV4 PLATE: 263XWM (WA) TOWED BY:

DRIVER: **DAVID J BROWNING-ROBERTS**

ADDRESS: **11113 S LAKE STEVENS RD #B
LAKE STEVENS, WA**

DL #: **BROWNDJ162JT**

STATE: **WA**

PHONE:

ALT PHONE:

INSURED BY: **USAA**

POLICY #: **21298965**

VEH OWNER:

ADDRESS:

PHONE:

ALT PHONE:

INSURED BY:

POLICY #:

UNIT 3: **MOTOR VEHICLE -** 1997 FORD R1PU PLATE: B35317K (WA) TOWED BY:

DRIVER: **CRAIG W CLARKE**

ADDRESS: **9716 10TH PL SE
LAKE STEVENS, WA**

DL #: **CLARKCK382M0**

STATE: **WA**

PHONE:

ALT PHONE:

INSURED BY: **USAA**

POLICY #: **003951875C**

VEH OWNER:

ADDRESS:

PHONE:

ALT PHONE:

INSURED BY:

POLICY #:

**LSPD
ORIGINAL**

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT



CASE NUMBER 14-01588

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) CLARKE, CRAIG WINSLOW	RACE C	ETH	SEX M	DOB 11/26/99	AGE 14	HGT 5'10"	WGT 145	HAIR Brown	EYES Green
STREET ADDRESS 9715 10th PI SE		CITY LAKE STEVENS			STATE WA	ZIP 98258	RES. STATUS			
HOME PHONE (425) 335-4844		CELL PHONE (425) 876-2485			PLACE OF EMPLOYMENT					
WORK PHONE		EMAIL ADDRESS								

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

PEOPLE were walking on the crosswalk so we stopped, then the guy behind us got rear-ended and was pushed forward by it and hit U.S.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: Craig Clarke	DATE SIGNED 7/10/14	LOCATION SIGNED Lake Stevens, WA
OFFICER/NUMBER: N. Adams #127	DATE SIGNED 7/10/14	LOCATION SIGNED Lake Stevens, WA

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE 1 OF 1

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

LSPD
ORIGINAL

CASE NUMBER

14-01598


VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Johnson Seth Eric	RACE C	ETH	SEX M	DOB 5/30/89	AGE 25	HGT 6'1"	WGT 180	HAIR B	EYES G
STREET ADDRESS 1307 2nd Street SE #B		CITY Lake Stevens			STATE WA	ZIP 98208	RES. STATUS R.T.			
HOME PHONE		CELL PHONE 425 953 5249			PLACE OF EMPLOYMENT Lake City Dist Shakerline					
WORK PHONE		EMAIL ADDRESS Sethline@gmail.com								

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

My grand prize reported the car in front of me that vehicle impacted the vehicle in front of it - total fender

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: 	DATE SIGNED 7/10/14	LOCATION SIGNED 20th & 5th
OFFICER/NUMBER: N. Adams #127	DATE SIGNED 7/10/14	LOCATION SIGNED Lake Stevens, WA

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE 1 OF 1

LSPD
ORIGINAL

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 14-01598

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) <u>Browning David J</u>	RACE <u>W</u>	ETH <u></u>	SEX <u>M</u>	DOB <u>4/30/81</u>	AGE <u>30</u>	HGT <u>5'10"</u>	WGT <u>185</u>	HAIR <u>B</u>	EYES <u>B</u>
STREET ADDRESS <u>1113 BS Lake Stevens Rd</u>		CITY <u>Lake Stevens</u>		STATE <u>WA</u>		ZIP <u>98258</u>		RES. STATUS <u>Single</u>		
HOME PHONE <u>425 346 4505</u>		CELL PHONE <u>206 228 3501</u>		PLACE OF EMPLOYMENT <u>Michael N. Brown</u>						
WORK PHONE <u>N/A</u>		EMAIL ADDRESS <u>dybme470@gmail.com</u>								

I, David Browning, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

David Browning was on the 10th day of July driving my car to my friend Peyton to the Everett Mall while stopped @ a light on Hwy 99 & 20th the car in front of us (Blue/silver truck) did slightly move forward on a green light but yield to crossing pedestrians I stopped and was stopped for approx 1 second when I/we were struck from behind & was pushed into the vehicle in front of us.

~~nothing follows~~
~~nothing follows~~
~~nothing follows~~
~~nothing follows~~

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <u>[Signature]</u>	DATE SIGNED <u>07/10/2014</u>	LOCATION SIGNED <u>20th & Hwy 99</u>
OFFICER/NUMBER: <u>N. Adams #127</u>	DATE SIGNED <u>7/10/14</u>	LOCATION SIGNED <u>Lake Stevens, WA</u>

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE 1 OF 1

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT



CASE NUMBER 14-01598

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Schullik, Payton Nicole	RACE Native	ETH White	SEX F	DOB 07/27/96	AGE 17	HGT 5'11"	WGT 165	HAIR Brown	EYES Hazel
STREET ADDRESS 5010 146th St SE		CITY Everett		STATE WA		ZIP 98208		RES. STATUS Single		
HOME PHONE don't have one		CELL PHONE (425) 210-4816		PLACE OF EMPLOYMENT Nothing Right now						
WORK PHONE "		EMAIL ADDRESS payton.nicole.09192011@gmail.com								

I, Payton Schullik, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

was sitting in the passenger seat of david brownings car, we stopped at a light and all of a sudden somebody just smacked into us also, i'm pretty sure causing us to collide into the car in front of us a little bit but i'm not sure, i'm assuming that because the hood is all marked up but very very little damage, if not none to the car ahead of us.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <u>Payton Schullik</u>	DATE SIGNED 7/10/2014	LOCATION SIGNED Lake Stevens, WA
OFFICER/NUMBER: <u>W. Adams</u>	DATE SIGNED 7/10/14	LOCATION SIGNED Lake Stevens, WA

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE 1 OF 1

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

LSPD
ORIGINAL

CASE NUMBER 14-015-98

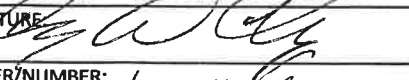
VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) C. Clarke, Jr. Craig Winslow	RACE C	ETH	SEX M	DOB 7/20/62	AGE 51	HGT 60	WGT 180	HAIR BR	EYES BLU
STREET ADDRESS 9716 10th Pl SE		CITY Lake Stevens		STATE WA		ZIP 98258		RES. STATUS Owned		
HOME PHONE 425-335-4849		CELL PHONE 425-280-9631		PLACE OF EMPLOYMENT Sylvan Learning Center						
WORK PHONE		EMAIL ADDRESS 4forclarke@comcast.net								

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

We were stopped at the light at 20th St SE and SR9 for pedestrians crossing SR9. The way two cars behind us rear-ended the car behind us which in turn rear-ended my pickup. It looks like we only sustained minor damage to our bumper. Both other vehicles appear to be totaled.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE 	DATE SIGNED 7/10/14	LOCATION SIGNED 20th St SE & SR9
OFFICER/NUMBER: N. Adams #127	DATE SIGNED 7/10/14	LOCATION SIGNED Lake Stevens, WA

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE 1 OF 1

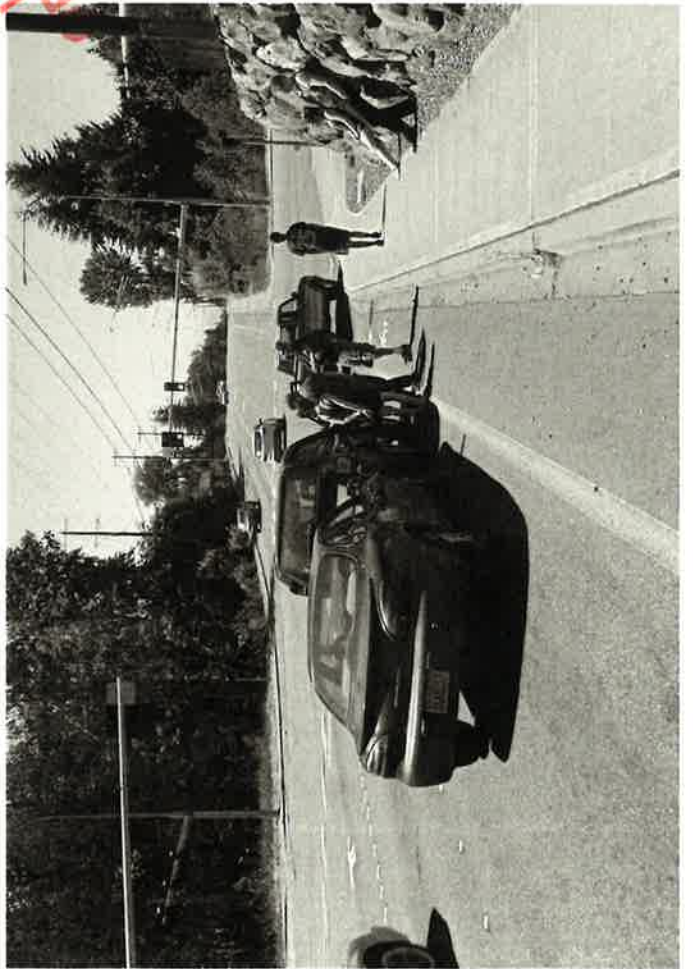


LEPD
ORIGINAL









LAKE STEVENS POLICE EVIDENCE UNIT		Primary Officer/Badge Number <i>N. Adams #127</i>		Case Number <i>14-01598</i>	
Type of Crime: Felony / Misdemeanor (Circle)		Type of Case: <i>Vehicle Collision</i>		Date/Time: <i>7/10/14 1930</i>	
Action Number: 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING		*Evidence will be held until court disposition or when the Statute of Limitations has expired *Found and Safekeeping will be held for 60 days or 60 days past owner notification			

Item # <i>1</i>	Item <i>CD-RW Computer</i> Brand Name		Storage Location	Disposition
	Brand/Model/Caliber (Further Description)			
	Serial #	Where Found <i>9500 block/20th St SE</i>		
Action # <i>3</i>				

Owner's Name		Address		City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions <i>pics taken by Thor #127</i>								

Item #	Item <i>u</i> Brand Name		Storage Location	Disposition
	Brand/Model/Caliber (Further Description)			
	Serial #	Where Found		
Action #				

Owner's Name		Address		City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

Item #	Item Brand Name		Storage Location	Disposition
	Brand/Model/Caliber (Further Description)			
	Serial #	Where Found		
Action #				

Owner's Name		Address		City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

Item #	Item Brand Name		Storage Location	Disposition
	Brand/Model/Caliber (Further Description)			
	Serial #	Where Found		
Action #				

Owner's Name		Address		City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

Item #	Item Brand Name		Storage Location	Disposition
	Brand/Model/Caliber (Further Description)			
	Serial #	Where Found		
Action #				

Owner's Name		Address		City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

Evidence Control Use Only:									
Received by Evidence:		NCIC/WACIC <input checked="" type="checkbox"/>	Date:	CAD/RMS Checked	ROUTING: _____				
Name: _____ # _____		NCIC/WACIC +	Date:	Owner Letter Sent:	White: Property Room				
Date: _____ Time: _____		NCIC/WACIC -	Date:	Owner Letter Sent:	Yellow: Case File				

Incident History for: #SS14013367 Xref: #AG14001962

Case Numbers: \$SS14001598

Entered 07/10/14 13:36:22 BY SPDF25 SP0338

Dispatched 07/10/14 13:37:15 BY SPSC39 SP0194

Enroute 07/10/14 13:37:15

Onscene 07/10/14 13:41:33

Closed 07/10/14 14:50:16

Initial Type: COL Initial Alarm Level: Final Alarm Level:

Final Type: COL (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H

Police BLK: SS003 Fire BLK: AG1418 Map Page: 397E-3 Group: SS1 Beat: SOUT

Src: T

Loc: 20 ST SE/SR 9 SE ,LKS (V)

Loc Info: ON 20 ST EO LOC

Name: CLARK CRAIG

Addr:

Phone: 4252809631

/1336 (SP0338) ENTRY , 3 CAR COLLISION , REAR END COLLISION , UKN INJ
/1336 CROSS #AG14001962
/1336 SUPP NAM: CLARK CRAIG,
PHO: 4252809631,
TXT: SIL RANGER VS RED GRAND PRI VS BLU RAV4
/1337 (SP0194) DISPER 19D2 #SS115 THOR, OFFICER (ANDREW)
/1337 (SP0338) SUPP TXT: NOW REQ FIRE CXL NON INJ PER RP OS
/1338 (SP0194) ASSTER 19D1 #SS127 ADAMS, OFFICER (NATHAN)
#SS72 AUKERMAN, OFFICER (WAYNE)
/1341 ONSCNE 19D1
/1344 ONSCNE 19D2
/1349 (SS127) REMINQ 19D1 MDTWANT, JOHNSON, SETH, E, 053089, , , WA, , , , , , , , , , ,
/1349 REMINQ 19D1 MDTWANT, BROWNINGROBERTS, DAVID, J, 043084, , , WA, , , , , , , , , , ,
/1350 REMINQ 19D1 *****
MDTWANT, CLARKE, CRAIG, W, 072062, , , WA, , , , , , , , , , ,
/1351 (SP0194) ASNCAS 19D1 \$SS14001598
/1411 (SP0203) MISC 19D2 , NEXT ROTATIONAL, UNDERRIDE ON THE VEH, THEY ARE
STUCK TOGETHER
/1412 ROTREQ 19D2 TOW 5705 LKS TOP NOTCH TOWING
3605688877
/1425 CLEAR 19D2
/1450 CLEAR 19D1 D/H
/1450 CLOSE 19D1

LSPD
ORIGINAL